APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Map filed	FEB 02 2002 under 67182	
Corrected application filed		
Returned to applicant for correction		
Date of filing in State Engineer's Office	JAN 31 2002	

The applicant LAKESIDE RANCH, LLC hereby makeS application for permission to change the POINT OF DIVERSION AND PLACE OF USE OF A PORTION of water heretofore appropriated under Claims #67 of the Truckee River Decree, said decree entered in the District Court of The United States for Nevada in that certain action entitled, "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants," in Equity Docket, No. A-3.

- 1. The source of water is TRUCKEE RIVER
- 2. The amount of water to be changed 0.057 CFS NOT TO EXCEED 17.55 ACRE FEET ANNUALLY
- 3. The water to be used for **AS DECREED**
- 4. The water heretofore permitted for **AS DECREED**
- 5. The water is to be diverted at the following point SE¼ NE¼ OF SECTION 14, T.19N., R.18E., M.D.B.&M., OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 14 BEARS N. 24° 26' E., A DISTANCE OF 1840.00 FEET (LAST CHANCE DITCH).
- 6. The existing permitted point of diversion is located within NE ¼ SW¼ OF SECTION 31, T.19N., R.18E., M.D.B.&M., OR AT A POINT FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 31 BEARS S. 62° 04' E., A DISTANCE OF 3195.00 FEET (STEAMBOAT CANAL).
- 7. Proposed place of use SECTION 1, T.18N., R.19E., M.D.B.&M. NW¼ SW¼ 4.3875 ACRES WITHIN 18.22 ACRES SHOWN ON SUPPORTING MAP.
- 8. Existing place of use **SECTION 2, T.18N., R.19E., M.D.B.&M. S½ NE½ 4.3875 PORTION OF APN 222-73-05 SEE MAP TR-022**
- 9. Use will be from AS DECREED
- 10. Use was permitted from AS DECREED
- 11. Description of proposed works WATER WILL BE DIVERTED FROM LAST CHANCE DITCH AND PUMPED TO PROPOSED PLACE OF USE THROUGH ON-SITE IRRIGATION DISTRIBUTION SYSTEM.
- 12. Estimated cost of works \$5,000
- 13. Estimated time required to construct works THREE YEARS
- 14. Estimated time required to complete the application of water to beneficial use TEN YEARS

15. Remarks: WATER WILL BE USED FOR THE IRRIGATION OF PORTIONS OF LOTS WITHIN LAKESIDE RANCH ESTATES. SEE MAP FILED FOR LAKESIDE RANCH, LLC. UNDER CLAIM #243.

By ROBERT E. FIRTH s/Robert E. Firth 360 E. RIVERVIEW CIRCLE RENO, NV 89509

Compared ;	my/cmf	dl/cmf			
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Protested				 	

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 67, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.057 cubic feet per second, but not to exceed 17.55 acre-feet as decreed, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

<u>N/A</u>

Proof of completion of work shall be filed on or before: $\underline{\mathbf{N/A}}$

Water must be placed to beneficial use on or before:

<u>May 21, 2008</u>

Proof of the application of water to beneficial use shall be filed on or before:

June 21, 2008

Map in support of proof of beneficial use shall be filed on or before:

June 21, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **21st** day of **May**, A.D. **2003**

State Engineer

Completion of work filed	N/A	 	_
Proof of beneficial use filed		 	_
Cultural map filed		 	_
Certificate No	Issued		